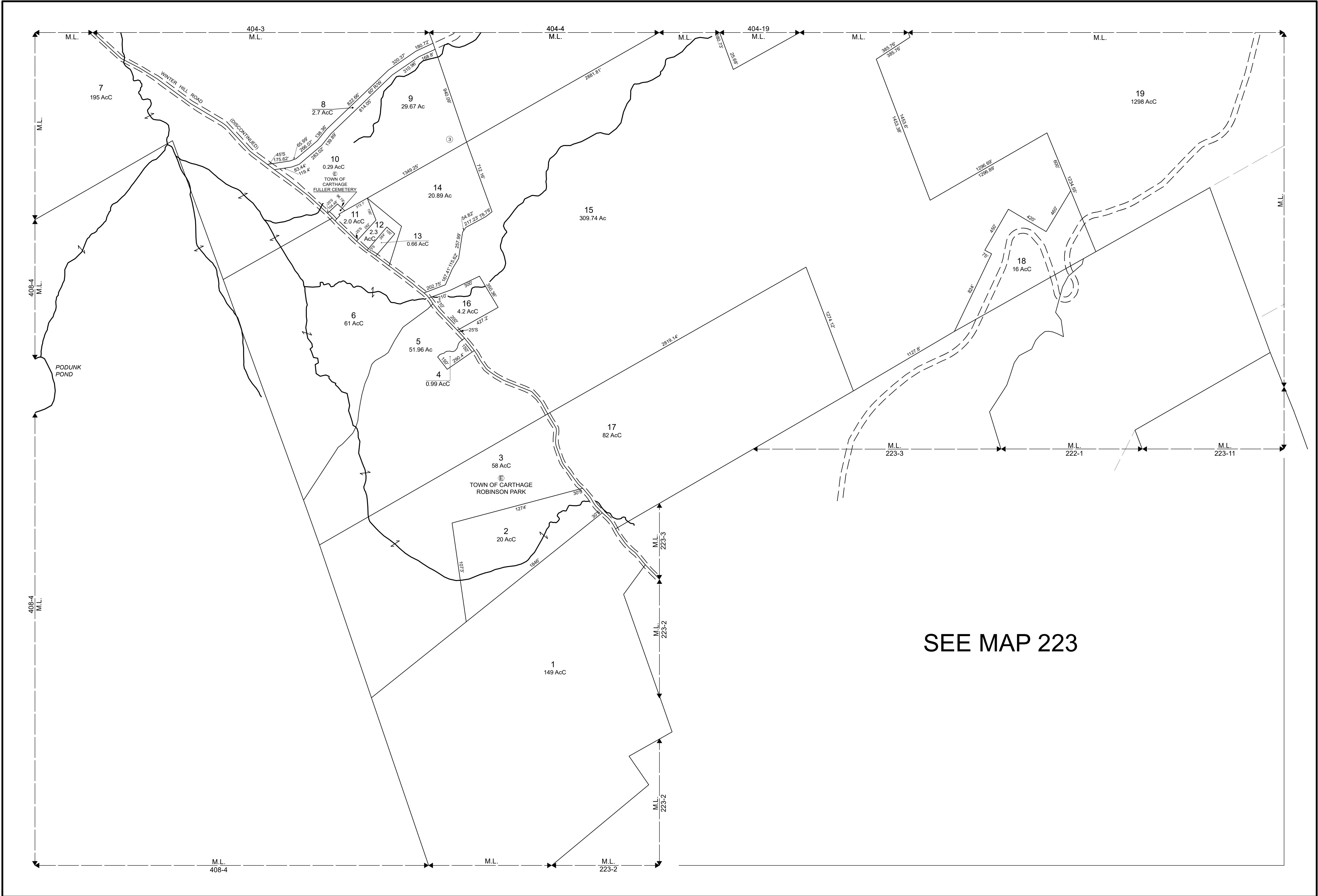




SEE MAP 223

|                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |       |    |                 |       |     |                  |       |      |                  |       |       |            |       |      |       |       |     |                                                                                                                                               |                                                          |                                                                                   |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|----|-----------------|-------|-----|------------------|-------|------|------------------|-------|-------|------------|-------|------|-------|-------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|
| <p>THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.</p> <p>THE HORIZONTAL DATUM IS THE MAINE STATE PLANE COORDINATE SYSTEM, NAD 83.</p> <p>COMPLETION DATE: DECEMBER 31, 2024</p> | <p>PRODUCED IN 2024 BY</p> <p><b>CAI Technologies</b><br/>Precision Mapping, Geospatial Solutions</p> <p>11 Pleasant Street, Littleton, NH 03561<br/>800.322.4540 - www.cai-tech.com</p> | <p><b>LEGEND</b></p> <table><tr><td>AREA SURVEYED</td><td>-----</td><td>Ac</td></tr><tr><td>AREA CALCULATED</td><td>-----</td><td>AcC</td></tr><tr><td>RECORD DIMENSION</td><td>-----</td><td>100'</td></tr><tr><td>SCALED DIMENSION</td><td>-----</td><td>100'S</td></tr><tr><td>MATCH LINE</td><td>-----</td><td>M.L.</td></tr><tr><td>WATER</td><td>-----</td><td>-W-</td></tr></table> <p>EXEMPT PROPERTY</p> <p>SUBDIVISION LOT NO.</p> <p>RIGHT OF WAY/ACCESS</p> <p>COMMON OWNERSHIP</p> <p>WETLANDS</p> | AREA SURVEYED | ----- | Ac | AREA CALCULATED | ----- | AcC | RECORD DIMENSION | ----- | 100' | SCALED DIMENSION | ----- | 100'S | MATCH LINE | ----- | M.L. | WATER | ----- | -W- | <p>FEET</p> <p>400 200 0 400 800 1,200</p> <p>METERS</p> <p>100 50 0 100 200 300</p> <p>SCALE: 1" = 400'</p> <p>REVISED TO: APRIL 1, 2024</p> | <p>PROPERTY MAPS</p> <p><b>CARTHAGE</b></p> <p>MAINE</p> | <p>INDEX DIAGRAM</p> <p>216 404 403</p> <p>408 409 223 219</p> <p>224 225 226</p> | <p>MAP NO.</p> <p><b>409</b></p> |
| AREA SURVEYED                                                                                                                                                                                                              | -----                                                                                                                                                                                    | Ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |       |    |                 |       |     |                  |       |      |                  |       |       |            |       |      |       |       |     |                                                                                                                                               |                                                          |                                                                                   |                                  |
| AREA CALCULATED                                                                                                                                                                                                            | -----                                                                                                                                                                                    | AcC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |       |    |                 |       |     |                  |       |      |                  |       |       |            |       |      |       |       |     |                                                                                                                                               |                                                          |                                                                                   |                                  |
| RECORD DIMENSION                                                                                                                                                                                                           | -----                                                                                                                                                                                    | 100'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |       |    |                 |       |     |                  |       |      |                  |       |       |            |       |      |       |       |     |                                                                                                                                               |                                                          |                                                                                   |                                  |
| SCALED DIMENSION                                                                                                                                                                                                           | -----                                                                                                                                                                                    | 100'S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |       |    |                 |       |     |                  |       |      |                  |       |       |            |       |      |       |       |     |                                                                                                                                               |                                                          |                                                                                   |                                  |
| MATCH LINE                                                                                                                                                                                                                 | -----                                                                                                                                                                                    | M.L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |       |    |                 |       |     |                  |       |      |                  |       |       |            |       |      |       |       |     |                                                                                                                                               |                                                          |                                                                                   |                                  |
| WATER                                                                                                                                                                                                                      | -----                                                                                                                                                                                    | -W-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |       |    |                 |       |     |                  |       |      |                  |       |       |            |       |      |       |       |     |                                                                                                                                               |                                                          |                                                                                   |                                  |